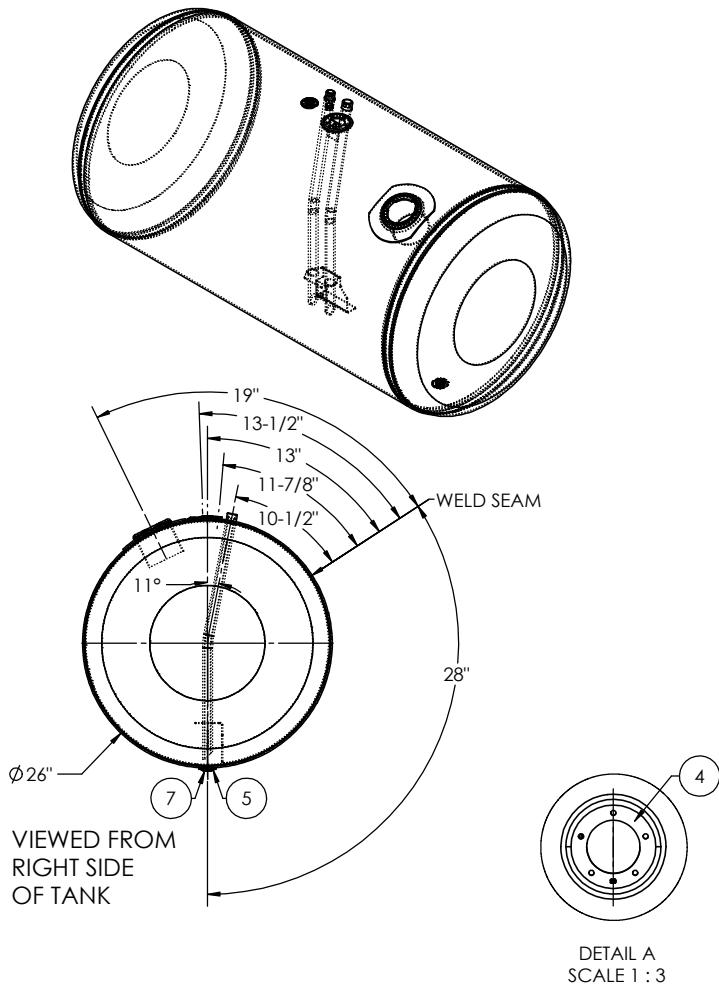
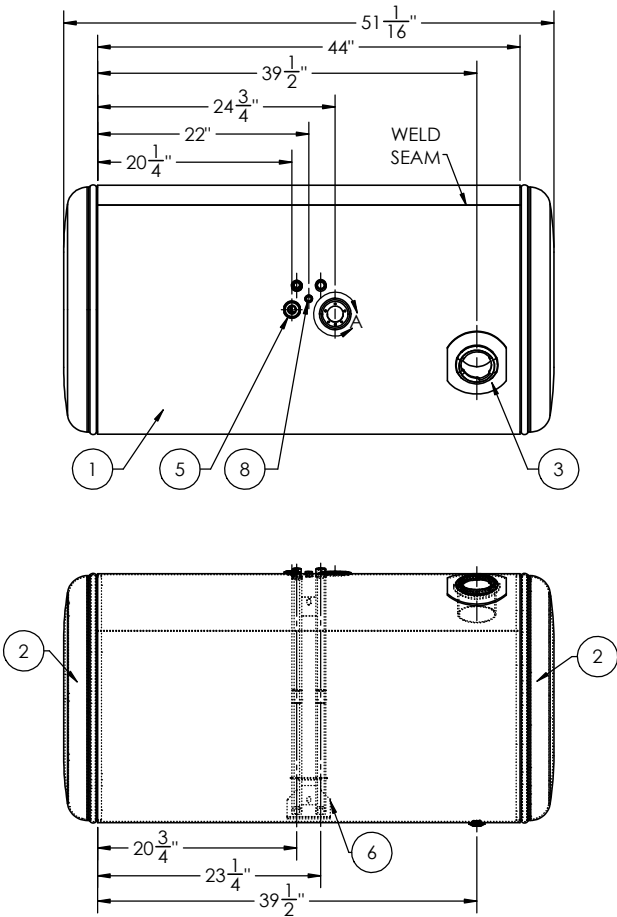


|         |                |                  |                                |                  |
|---------|----------------|------------------|--------------------------------|------------------|
| GALLONS | 112            | 107              | N/A                            | N/A              |
| LITERS  | 425            | 404              | N/A                            | N/A              |
|         | TOTAL CAPACITY | USEABLE CAPACITY | TOTAL CAPACITY                 | USEABLE CAPACITY |
|         | DIESEL FUEL    |                  | BIO-DIESEL/<br>HYDRAULIC/WATER |                  |



| ITEM NO. | PART NUMBER    | DESCRIPTION                                   | QTY. |
|----------|----------------|-----------------------------------------------|------|
| 1        | 00030328       | 1/8" TANK BARREL                              | 1    |
| 2        | ECP-4160012200 | 26" MILGRADE ALUMINUM PETERBILT STYLE END CAP | 2    |
| 3        | FLN-110022200  | MILGRADE ALUMINUM PETERBILT FILL NECK         | 1    |
| 4        | BSE-00182210   | CURVED 90 MILGRADE ALUMINUM SENDER BASE       | 1    |
| 5        | FLG-050220     | 1/2" NPTF MILGRADE ALUMINUM FLANGE            | 2    |
| 6        | DTA-311241620  | 26" MILGRADE PETERBILT TUBE ASSEMBLY          | 1    |
| 7        | 94135          | 1/2" SOCKET PIPE PLUG 3/4" TAPER NPTF ZINC    | 1    |
| 8        | CPL-013220     | HALF 1/4" NPT MILGRADE ALUMINUM COUPLING      | 1    |

|                                                                                                                                                                                |     |    |          |                                      |  |                                 |      |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|----------|--------------------------------------|--|---------------------------------|------|--------------|
| TITLE: 26" D X 44" L                                                                                                                                                           |     |    |          | UNLESS OTHERWISE SPECIFIED:          |  |                                 | NAME | DATE         |
| SIZE<br><b>C</b>                                                                                                                                                               | REV | QC | INITIALS | DIMENSIONS ARE IN INCHES             |  | DRAWN                           |      |              |
|                                                                                                                                                                                |     |    |          | TOLERANCES:                          |  | CHECKED                         |      |              |
|                                                                                                                                                                                |     |    |          | FRACTIONAL: ±                        |  | ENG APPR.                       |      |              |
|                                                                                                                                                                                |     |    |          | ANGULAR: MACH ± BEND ±               |  | MFG APPR.                       |      |              |
|                                                                                                                                                                                |     |    |          | TWO PLACE DECIMAL ±                  |  | G.A.                            |      |              |
| THREE PLACE DECIMAL ±                                                                                                                                                          |     |    |          |                                      |  |                                 |      |              |
| PROPRIETARY AND CONFIDENTIAL                                                                                                                                                   |     |    |          | INTERPRET GEOMETRIC TOLERANCING PER: |  | COMMENTS:                       |      |              |
| THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF ALUMITANK. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF ALUMITANK IS PROHIBITED. |     |    |          | MATERIAL:                            |  | 11317 N. US HWY 14 800-652-6630 |      |              |
|                                                                                                                                                                                |     |    |          | 5052 H32 ALUMINUM                    |  | FAX 855-774-6918                |      |              |
|                                                                                                                                                                                |     |    |          | FINISH                               |  | WWW.ALUMITANK.COM               |      |              |
|                                                                                                                                                                                |     |    |          | SEE BOM                              |  | INFO@ALUMITANK.COM              |      |              |
|                                                                                                                                                                                |     |    |          | DO NOT SCALE DRAWING                 |  |                                 |      |              |
| TAG                                                                                                                                                                            |     |    |          | DWG. NO.                             |  | REV.                            |      |              |
| PKG                                                                                                                                                                            |     |    |          | 00030327                             |  | A                               |      |              |
|                                                                                                                                                                                |     |    |          | SCALE: 1:10                          |  | WEIGHT: 64.98                   |      | SHEET 2 OF 2 |