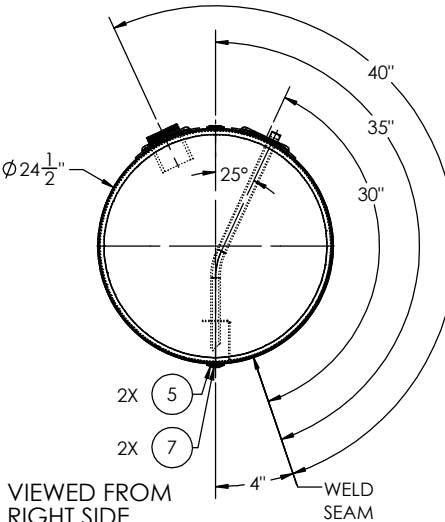
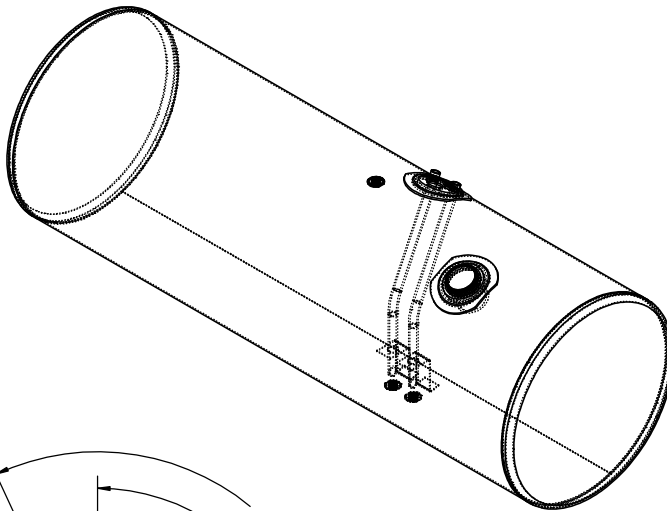
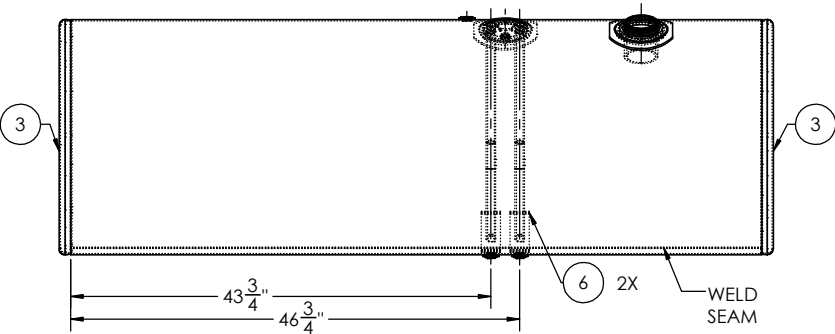
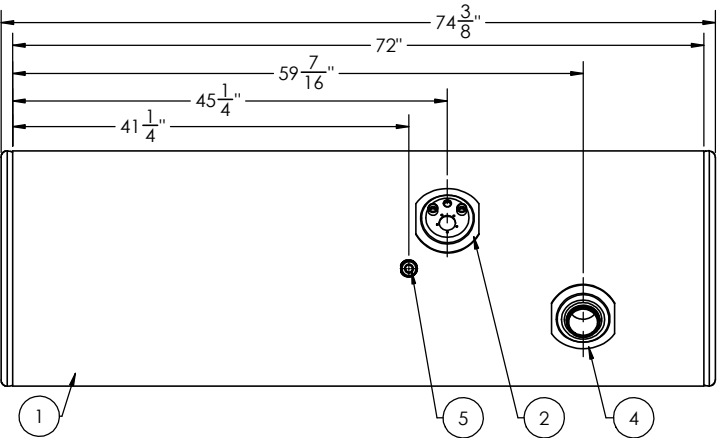


|         |                   |                     |                                |                     |
|---------|-------------------|---------------------|--------------------------------|---------------------|
| GALLONS | 147               | 140                 | N/A                            | N/A                 |
| LITERS  | 556               | 528                 | N/A                            | N/A                 |
|         | TOTAL<br>CAPACITY | USEABLE<br>CAPACITY | TOTAL<br>CAPACITY              | USEABLE<br>CAPACITY |
|         | DIESEL FUEL       |                     | BIO-DIESEL/<br>HYDRAULIC/WATER |                     |



VIEWED FROM  
RIGHT SIDE  
OF TANK

| ITEM NO. | PART NUMBER                       | DESCRIPTION                                                      | QTY. |
|----------|-----------------------------------|------------------------------------------------------------------|------|
| 1        | 00033601                          | 1/8" TANK BARREL                                                 | 1    |
| 2        | ADP-83222392                      | 24-1/2 MILGRADE ALUMINUM<br>KENWORTH ADAPTER PLATE WITH<br>TUBES | 1    |
| 3        | ECP-3920012100                    | 24 1/2 MILGRADE ALUMINUM END<br>CAP                              | 2    |
| 4        | FLN-801212200                     | MILGRADE ALUMINUM KENWORTH<br>FILL NECK                          | 1    |
| 5        | FLG-050220                        | 1/2" NPTF MILGRADE ALUMINUM<br>FLANGE                            | 3    |
| 6        | STR-001 (DIA 24.50<br>TUBE 1.125) | SMALL TUBE STABILIZER (1.125)                                    | 2    |
| 7        | 94135                             | 1/2" SOCKET PIPE PLUG 3/4" TAPER<br>NPTF ZINC                    | 2    |

KENWORTH PART NUMBER: K444-1150N1509S150

|                                                                                                                                                                                                                               |  |     |  |                             |  |          |  |                                         |  |             |  |                                                                                                                        |  |           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|--|-----------------------------|--|----------|--|-----------------------------------------|--|-------------|--|------------------------------------------------------------------------------------------------------------------------|--|-----------|--|
| TITLE: 24.5" D x 72" L                                                                                                                                                                                                        |  |     |  | UNLESS OTHERWISE SPECIFIED: |  | DRAWN    |  | NAME                                    |  | DATE        |  | <div><br/>www.alumitank.com</div> |  |           |  |
| SIZE                                                                                                                                                                                                                          |  | REV |  | QC                          |  | INITIALS |  | DIMENSIONS ARE IN INCHES                |  | TOLERANCES: |  |                                                                                                                        |  | DRAWN     |  |
| C                                                                                                                                                                                                                             |  | PSI |  | DIMS                        |  | PARTS    |  | FRACTIONAL ±                            |  | CHECKED     |  |                                                                                                                        |  | ENG APPR. |  |
|                                                                                                                                                                                                                               |  |     |  |                             |  |          |  | ANGULAR: MACH ± BEND ±                  |  | MFG APPR.   |  |                                                                                                                        |  |           |  |
|                                                                                                                                                                                                                               |  |     |  |                             |  |          |  | TWO PLACE DECIMAL ±                     |  | G.A.        |  |                                                                                                                        |  |           |  |
|                                                                                                                                                                                                                               |  |     |  |                             |  |          |  | THREE PLACE DECIMAL ±                   |  | COMMENTS:   |  |                                                                                                                        |  |           |  |
| PROPRIETARY AND CONFIDENTIAL<br>THE INFORMATION CONTAINED IN THIS<br>DRAWING IS THE SOLE PROPERTY OF<br>ALUMITANK. ANY REPRODUCTION IN<br>PART OR AS A WHOLE WITHOUT THE<br>WRITTEN PERMISSION OF ALUMITANK IS<br>PROHIBITED. |  |     |  |                             |  |          |  | INTERPRET GEOMETRIC<br>TOLERANCING PER: |  |             |  | 11317 N. US HWY 14                                                                                                     |  |           |  |
|                                                                                                                                                                                                                               |  |     |  |                             |  |          |  | MATERIAL:                               |  |             |  | HARVARD, IL 60033                                                                                                      |  |           |  |
|                                                                                                                                                                                                                               |  |     |  |                             |  |          |  | 5052 H32 ALUMINUM                       |  |             |  | 815-943-6649                                                                                                           |  |           |  |
|                                                                                                                                                                                                                               |  |     |  |                             |  |          |  |                                         |  |             |  |                                                                                                                        |  |           |  |
|                                                                                                                                                                                                                               |  |     |  |                             |  |          |  | FINISH                                  |  |             |  | 800-652-6630                                                                                                           |  |           |  |
|                                                                                                                                                                                                                               |  |     |  |                             |  |          |  | SEE BOM                                 |  |             |  | FAX 855-774-6918                                                                                                       |  |           |  |
|                                                                                                                                                                                                                               |  |     |  |                             |  |          |  | DO NOT SCALE DRAWING                    |  |             |  | WWW.ALUMITANK.COM                                                                                                      |  |           |  |
|                                                                                                                                                                                                                               |  |     |  |                             |  |          |  |                                         |  |             |  | INFO@ALUMITANK.COM                                                                                                     |  |           |  |
|                                                                                                                                                                                                                               |  |     |  |                             |  |          |  |                                         |  |             |  | DWG. NO.                                                                                                               |  |           |  |
|                                                                                                                                                                                                                               |  |     |  |                             |  |          |  |                                         |  |             |  | 00033600                                                                                                               |  |           |  |
|                                                                                                                                                                                                                               |  |     |  |                             |  |          |  |                                         |  |             |  | REV.                                                                                                                   |  |           |  |
|                                                                                                                                                                                                                               |  |     |  |                             |  |          |  |                                         |  |             |  | A                                                                                                                      |  |           |  |
|                                                                                                                                                                                                                               |  |     |  |                             |  |          |  |                                         |  |             |  | SCALE: 1:10   WEIGHT: 84.26   SHEET 2 OF 2                                                                             |  |           |  |