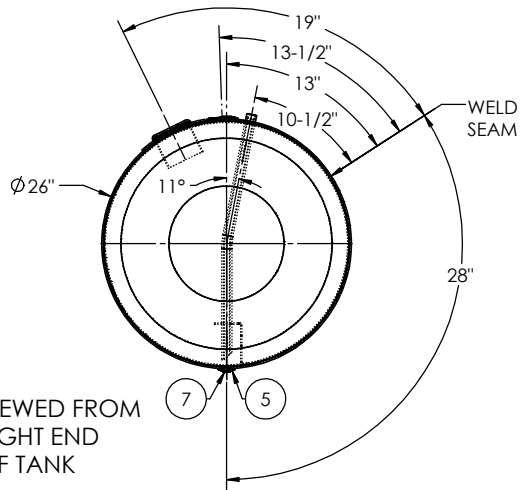
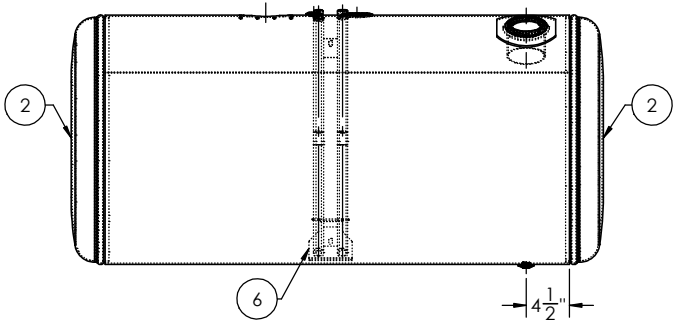
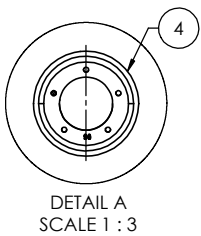
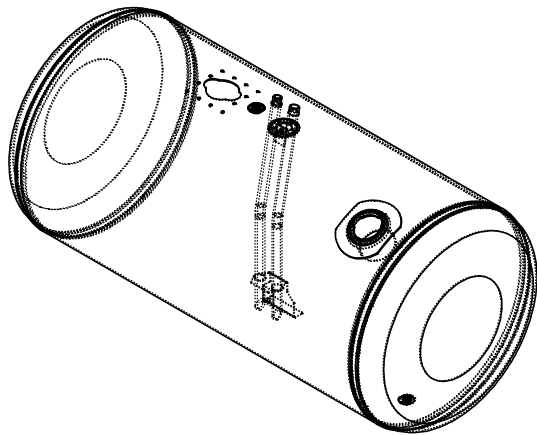
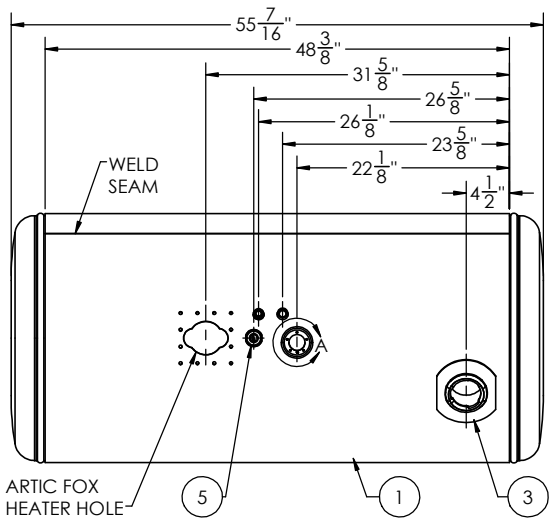


|         |                   |                     |                                |                     |
|---------|-------------------|---------------------|--------------------------------|---------------------|
| GALLONS | 122               | 116                 | N/A                            | N/A                 |
| LITERS  | 463               | 439                 | N/A                            | N/A                 |
|         | TOTAL<br>CAPACITY | USEABLE<br>CAPACITY | TOTAL<br>CAPACITY              | USEABLE<br>CAPACITY |
|         | DIESEL FUEL       |                     | BIO-DIESEL/<br>HYDRAULIC/WATER |                     |



| ITEM NO. | PART NUMBER    | DESCRIPTION                                   | QTY. |
|----------|----------------|-----------------------------------------------|------|
| 1        | 00032025       | 1/8" TANK BARREL                              | 1    |
| 2        | ECP-4160013200 | 26" POLISHED ALUMINUM PETERBILT STYLE END CAP | 2    |
| 3        | FLN-110022300  | POLISHED ALUMINUM PETERBILT FILL NECK         | 1    |
| 4        | BSE-00183210   | CURVED 90 POLISHED ALUMINUM SENDER BASE       | 1    |
| 5        | FLG-050230     | 1/2" NPTF POLISHED ALUMINUM FLANGE            | 2    |
| 6        | DTA-311241630  | 26" POLISHED PETERBILT TUBE ASSEMBLY          | 1    |
| 7        | 94135          | 1/2" SOCKET PIPE PLUG 3/4" TAPER NPTF ZINC    | 1    |

|                                                                                                                                                                                                                |     |                   |          |                                                                                                                                                                                       |  |                                                                                     |  |                                                                                                                                        |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------|--|
| TITLE: 26" D x 48.375" L                                                                                                                                                                                       |     |                   |          | UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN INCHES<br>TOLERANCES:<br>FRACTIONAL: $\pm$<br>ANGULAR: MACH $\pm$ BEND $\pm$<br>TWO PLACE DECIMAL $\pm$<br>THREE PLACE DECIMAL $\pm$ |  | DRAWN: _____<br>CHECKED: _____<br>ENG APPR: _____<br>MFG APPR: _____<br>Q.A.: _____ |  | NAME: _____<br>DATE: _____                                                                                                             |  |
| SIZE<br><b>C</b>                                                                                                                                                                                               | REV | QC<br>PSI<br>DIMS | INITIALS | MATERIAL<br>5052 H32 ALUMINUM                                                                                                                                                         |  | COMMENTS:                                                                           |  | DWG. NO.<br><b>00032024</b>                                                                                                            |  |
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|                                                                                                                                                                                                                |     |                   |          |                                                                                                                                                                                       |  |                                                                                     |  | 11317 N. US HWY 14<br>HARVARD, IL 60033<br>815-943-6649<br>800-652-6630<br>FAX 855-774-6918<br>WWW.ALUMITANK.COM<br>INFO@ALUMITANK.COM |  |
|                                                                                                                                                                                                                |     |                   |          |                                                                                                                                                                                       |  |                                                                                     |  | SCALE: 1:10   WEIGHT: 69.12   SHEET 2 OF 2                                                                                             |  |