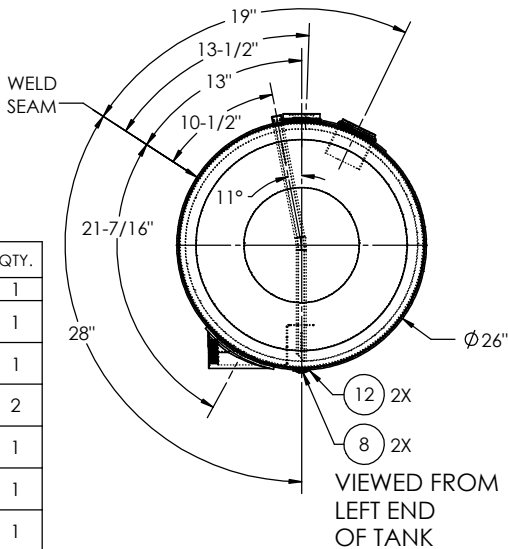
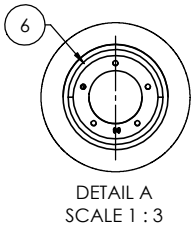
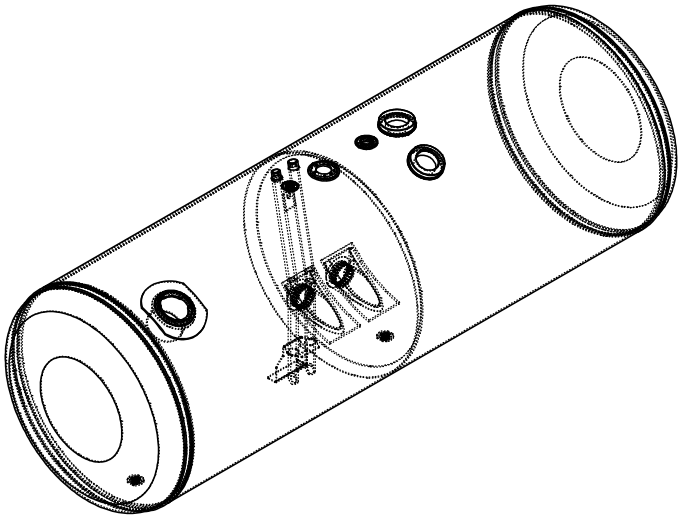
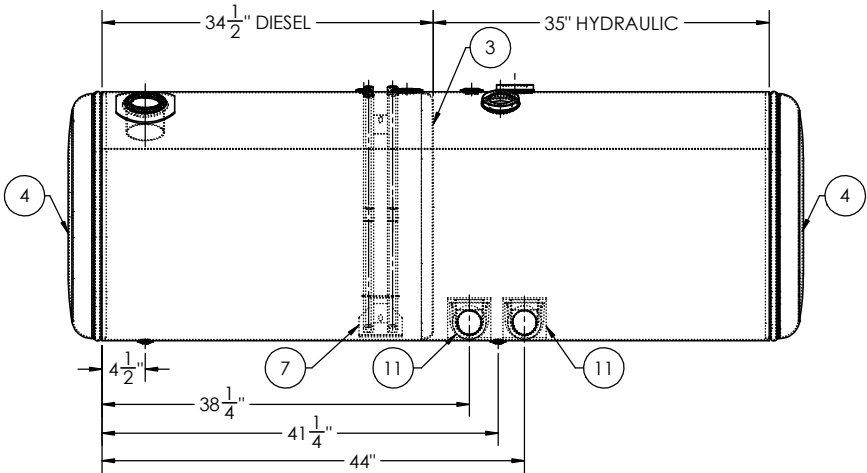
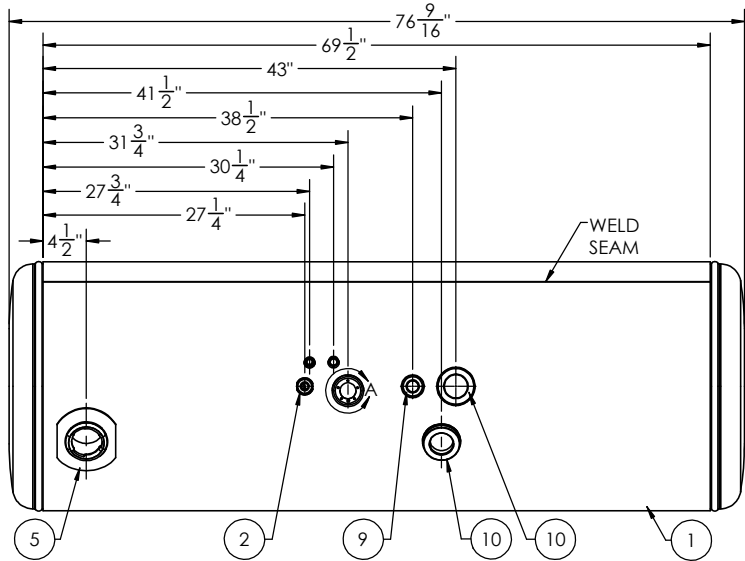


|         |                |                  |                                |                  |
|---------|----------------|------------------|--------------------------------|------------------|
| GALLONS | 91             | 86               | 92                             | 92               |
| LITERS  | 345            | 327              | 349                            | 349              |
|         | TOTAL CAPACITY | USEABLE CAPACITY | TOTAL CAPACITY                 | USEABLE CAPACITY |
|         | DIESEL FUEL    |                  | BIO-DIESEL/<br>HYDRAULIC/WATER |                  |



| ITEM NO. | PART NUMBER    | DESCRIPTION                                              | QTY. |
|----------|----------------|----------------------------------------------------------|------|
| 1        | 00009965       | 1/8" TANK BARREL                                         | 1    |
| 2        | FLG-050230     | 1/2" NPTF POLISHED ALUMINUM FLANGE                       | 1    |
| 3        | BHD-416001220  | 26" MILGRADE ALUMINUM BULKHEAD                           | 1    |
| 4        | ECP-4160013200 | 26" POLISHED ALUMINUM PETERBILT STYLE END CAP            | 2    |
| 5        | FLN-110022300  | POLISHED ALUMINUM PETERBILT FILL NECK                    | 1    |
| 6        | BSE-00183210   | CURVED 90 POLISHED ALUMINUM SENDER BASE                  | 1    |
| 7        | DTA-311241630  | 26" POLISHED PETERBILT TUBE ASSEMBLY                     | 1    |
| 8        | 94134          | 3/8" NPTF STEEL SOCKET HEAD PIPE PLUG 3/4" TAPER DRYSEAL | 2    |
| 9        | FLG-070230     | 1" NPTF POLISHED ALUMINUM FLANGE                         | 1    |
| 10       | FLG-00282231   | SAE #32 POLISHED ALUMINUM FLANGE TYPE 1                  | 2    |
| 11       | COC-0282210    | SAE #32 CAST ALUMINUM CASTING                            | 2    |
| 12       | FLG-040230     | 3/8" NPTF POLISHED ALUMINUM FLANGE                       | 2    |



|                                                                                                                                                                                |     |       |          |                                      |  |                                                   |      |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|----------|--------------------------------------|--|---------------------------------------------------|------|------|
| TITLE: 26" D x 69.5" L                                                                                                                                                         |     |       |          | UNLESS OTHERWISE SPECIFIED:          |  |                                                   | NAME | DATE |
| SIZE<br><b>C</b>                                                                                                                                                               | REV | QC    | INITIALS | DIMENSIONS ARE IN INCHES             |  | DRAWN                                             |      |      |
|                                                                                                                                                                                |     |       |          | TOLERANCES:                          |  | CHECKED                                           |      |      |
|                                                                                                                                                                                |     |       |          | FRACTIONS: ±                         |  | ENG APPR.                                         |      |      |
|                                                                                                                                                                                |     |       |          | ANGULAR: MACH ± BEND ±               |  | MFG APPR.                                         |      |      |
|                                                                                                                                                                                |     |       |          | TWO PLACE DECIMAL                    |  | G.A.                                              |      |      |
|                                                                                                                                                                                |     |       |          | THREE PLACE DECIMAL ±                |  |                                                   |      |      |
| PROPRIETARY AND CONFIDENTIAL                                                                                                                                                   |     |       |          | INTERPRET GEOMETRIC TOLERANCING PER: |  | COMMENTS:                                         |      |      |
| THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF ALUMITANK. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF ALUMITANK IS PROHIBITED. |     |       |          | MATERIAL:                            |  | 11317 N. US HWY 14 HARVARD, IL 60033 815-943-6649 |      |      |
|                                                                                                                                                                                |     |       |          | 5052 H32 ALUMINUM                    |  | 800-652-6630 FAX 855-774-6918                     |      |      |
|                                                                                                                                                                                |     |       |          | FINISH                               |  | WWW.ALUMITANK.COM INFO@ALUMITANK.COM              |      |      |
|                                                                                                                                                                                |     |       |          | SEE BOM                              |  | DWG. NO.                                          |      |      |
|                                                                                                                                                                                |     |       |          | DO NOT SCALE DRAWING                 |  | REV.                                              |      |      |
|                                                                                                                                                                                |     | PARTS | TAG      | PKG                                  |  | 00009964 B                                        |      |      |
| SCALE: 1:10                                                                                                                                                                    |     |       |          |                                      |  | WEIGHT: 101.3# SHEET 2 OF 2                       |      |      |