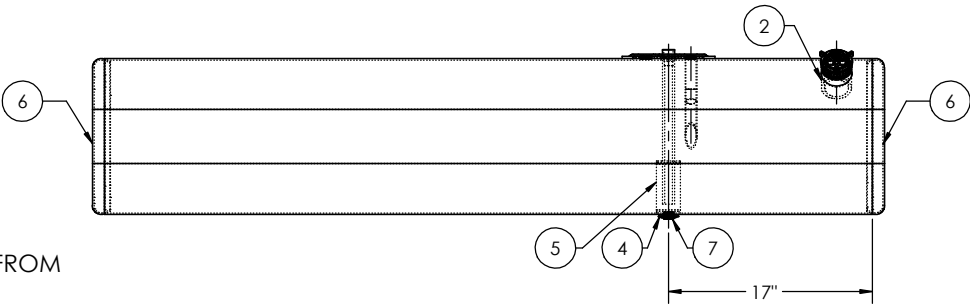
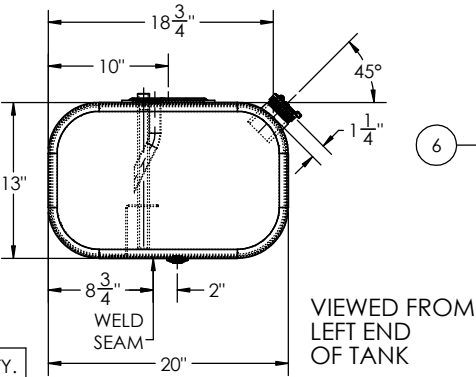
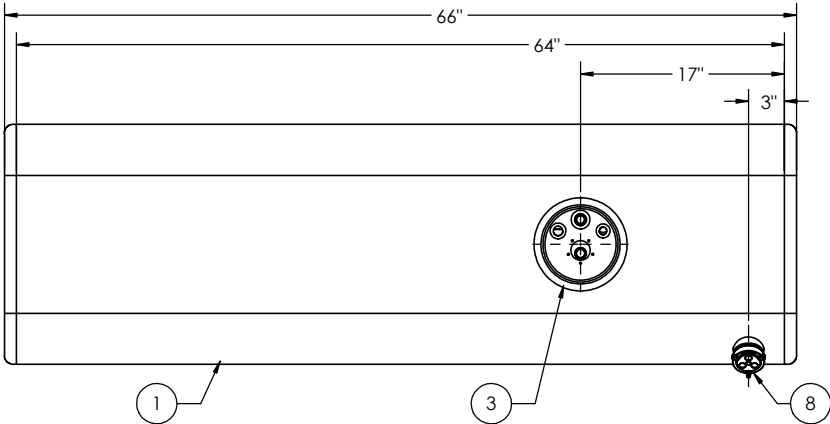
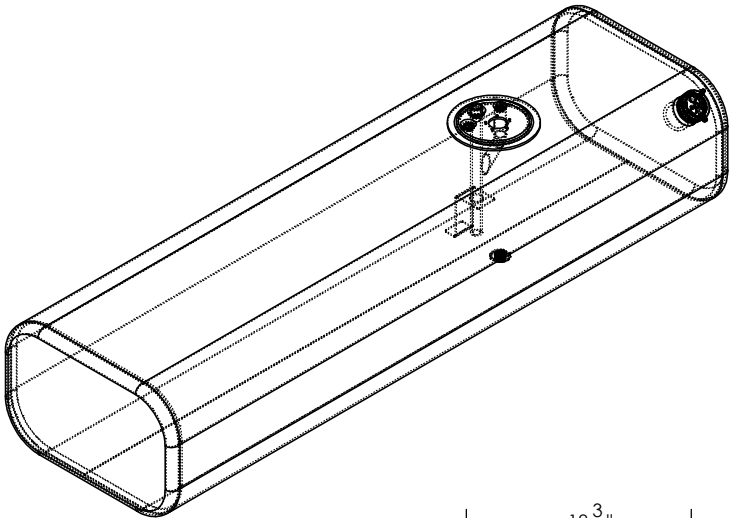


|         |                |                  |                                |                  |
|---------|----------------|------------------|--------------------------------|------------------|
| GALLONS | 66             | 63               | N/A                            | N/A              |
| LITERS  | 251            | 238              | N/A                            | N/A              |
|         | TOTAL CAPACITY | USEABLE CAPACITY | TOTAL CAPACITY                 | USEABLE CAPACITY |
|         | DIESEL FUEL    |                  | BIO-DIESEL/<br>HYDRAULIC/WATER |                  |



| ITEM NO. | PART NUMBER          | DESCRIPTION                                                  | QTY. |
|----------|----------------------|--------------------------------------------------------------|------|
| 1        | BRL-AT-FD-2019       | 1/8" TANK BARREL                                             | 1    |
| 2        | FLN-0481012230       | 3" LONG - 2" NPSM - 11.5 TPI MILGRADE ALUMINUM FILL NECK     | 1    |
| 3        | ADP-52222208         | 13" MILGRADE ALUMINUM DITCH SIDE INTERNATIONAL ADAPTER PLATE | 1    |
| 4        | FLG-050220           | 1/2" NPTF MILGRADE ALUMINUM FLANGE                           | 1    |
| 5        | STR-001 (FLAT 1.125) | SMALL TUBE STABILIZER (1.125)                                | 1    |
| 6        | ECP-020832012600     | 13" X 20" MILGRADE ALUMINUM RECTANGULAR END CAP              | 2    |
| 7        | 94135                | 1/2" SOCKET PIPE PLUG 3/4" TAPER NPTF ZINC                   | 1    |
| 8        | FCP-1330 (600133)    | 2" NON-VENTED, NON-LOCK CAP                                  | 1    |

|                                                                                                                                                                                |     |    |          |                                      |  |                                                                                                                                                                                                                     |      |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|----------|--------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|
| TITLE: 13" H x 20" W x 64" L                                                                                                                                                   |     |    |          | UNLESS OTHERWISE SPECIFIED:          |  |                                                                                                                                                                                                                     | NAME | DATE |
| SIZE<br><b>C</b>                                                                                                                                                               | REV | QC | INITIALS | DIMENSIONS ARE IN INCHES             |  | DRAWN                                                                                                                                                                                                               |      |      |
|                                                                                                                                                                                |     |    |          | TOLERANCES:                          |  | CHECKED                                                                                                                                                                                                             |      |      |
|                                                                                                                                                                                |     |    |          | FRACTIONAL: ±                        |  | ENG APPR.                                                                                                                                                                                                           |      |      |
|                                                                                                                                                                                |     |    |          | ANGULAR: MACH ± BEND ±               |  | MFG APPR.                                                                                                                                                                                                           |      |      |
|                                                                                                                                                                                |     |    |          | TWO PLACE DECIMAL ±                  |  | G.A.                                                                                                                                                                                                                |      |      |
|                                                                                                                                                                                |     |    |          | THREE PLACE DECIMAL ±                |  |                                                                                                                                                                                                                     |      |      |
| PROPRIETARY AND CONFIDENTIAL                                                                                                                                                   |     |    |          | INTERPRET GEOMETRIC TOLERANCING PER: |  | <br>11317 N. US HWY 14 HARVARD, IL 60033 800-452-6630<br>815-943-6649 FAX 855-774-6918<br>WWW.ALUMITANK.COM INFO@ALUMITANK.COM |      |      |
| THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF ALUMITANK. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF ALUMITANK IS PROHIBITED. |     |    |          | MATERIAL:                            |  |                                                                                                                                                                                                                     |      |      |
|                                                                                                                                                                                |     |    |          | 5052 H32 ALUMINUM                    |  |                                                                                                                                                                                                                     |      |      |
|                                                                                                                                                                                |     |    |          | FINISH: SEE BOM                      |  |                                                                                                                                                                                                                     |      |      |
|                                                                                                                                                                                |     |    |          | DO NOT SCALE DRAWING                 |  |                                                                                                                                                                                                                     |      |      |
| TAG                                                                                                                                                                            |     |    |          |                                      |  | DWG. NO. AT-FD-2019 REV. A                                                                                                                                                                                          |      |      |
| PKG                                                                                                                                                                            |     |    |          |                                      |  | SCALE: 1:8 WEIGHT: 55.10 SHEET 2 OF 2                                                                                                                                                                               |      |      |