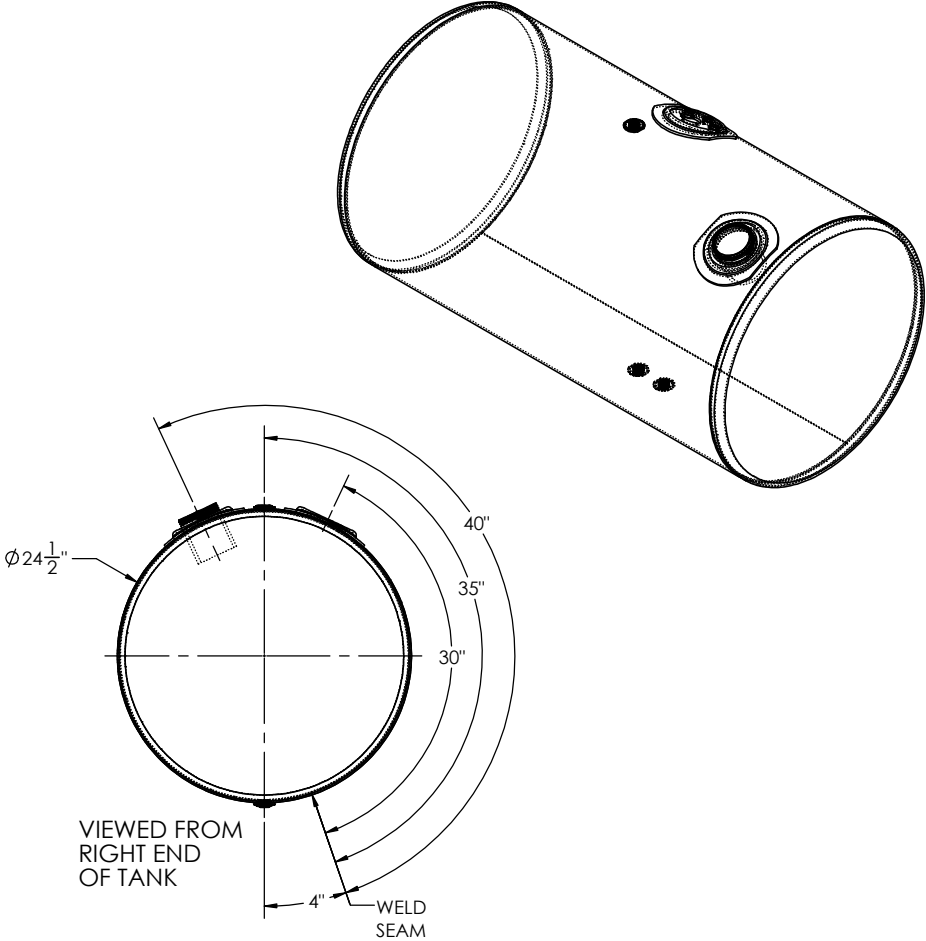
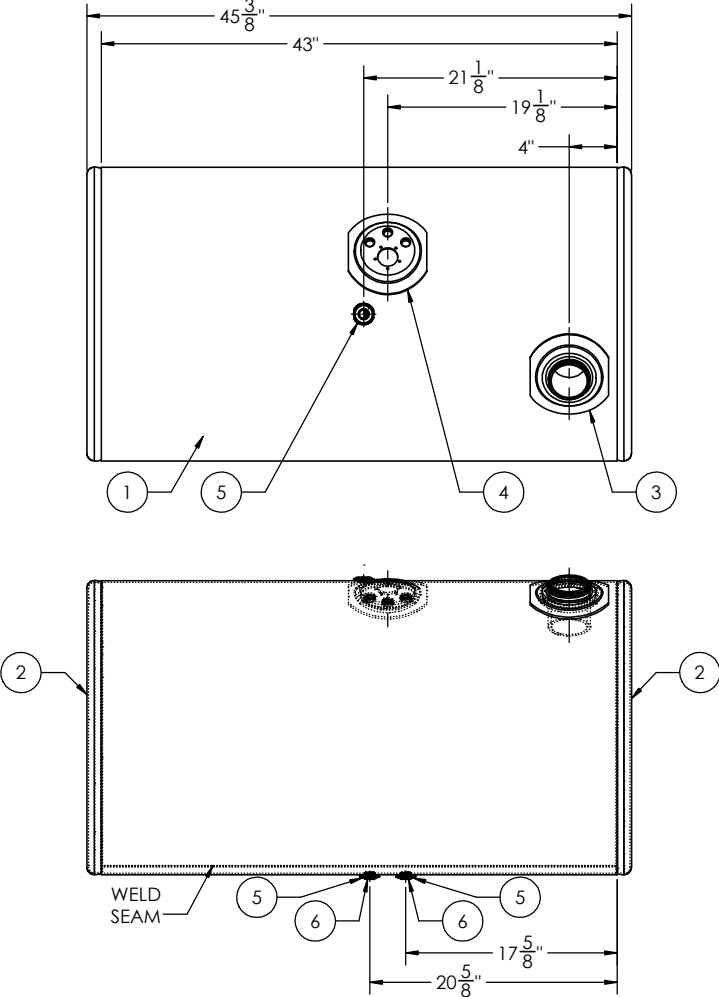


|         |                   |                     |                                |                     |
|---------|-------------------|---------------------|--------------------------------|---------------------|
| GALLONS | 89                | 85                  | N/A                            | N/A                 |
| LITERS  | 337               | 320                 | N/A                            | N/A                 |
|         | TOTAL<br>CAPACITY | USEABLE<br>CAPACITY | TOTAL<br>CAPACITY              | USEABLE<br>CAPACITY |
|         | DIESEL FUEL       |                     | BIO-DIESEL/<br>HYDRAULIC/WATER |                     |



| ITEM NO. | PART NUMBER    | DESCRIPTION                                   | QTY. |
|----------|----------------|-----------------------------------------------|------|
| 1        | BRL-AT-KW-1047 | 1/8" TANK BARREL                              | 1    |
| 2        | ECP-3920012100 | 24 1/2 MILGRADE ALUMINUM<br>END CAP           | 2    |
| 3        | FLN-801212200  | MILGRADE ALUMINUM<br>KENWORTH FILL NECK       | 1    |
| 4        | ADP-832210     | MILGRADE ALUMINUM KENWORTH<br>ADAPTER PLATE   | 1    |
| 5        | FLG-050220     | 1/2" NPTF MILGRADE ALUMINUM<br>FLANGE         | 3    |
| 6        | 94135          | 1/2" SOCKET PIPE PLUG 3/4"<br>TAPER NPTF ZINC | 2    |

|                                                                                                                                                                               |     |       |          |                                      |  |                   |                                                                                                                                                                                                                  |               |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|----------|--------------------------------------|--|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|
| KENWORTH PART NUMBER: K424-0606N0990G090                                                                                                                                      |     |       |          |                                      |  |                   |                                                                                                                                                                                                                  |               |  |
| TITLE: 24.5" D x 43" L                                                                                                                                                        |     |       |          | UNLESS OTHERWISE SPECIFIED:          |  | NAME              |                                                                                                                                                                                                                  | DATE          |  |
| SIZE<br><b>C</b>                                                                                                                                                              | REV | QC    | INITIALS | DIMENSIONS ARE IN INCHES             |  | DRAWN             | <div>AlumiTank®<br/>THE PUL TANK SPECIALIST</div> <div>11317 N. US HWY 14<br/>HARVARD, IL 60033<br/>815-943-6649</div> <div>800-652-6630<br/>FAX 855-774-6918<br/>WWW.ALUMITANK.COM<br/>INFO@ALUMITANK.COM</div> |               |  |
|                                                                                                                                                                               |     | PSI   |          | TOLERANCES:                          |  | CHECKED           |                                                                                                                                                                                                                  |               |  |
|                                                                                                                                                                               |     | DIMS  |          | FRACTIONAL: ±                        |  | ENG APPR.         |                                                                                                                                                                                                                  |               |  |
|                                                                                                                                                                               |     | PARTS |          | ANGULAR: MACH ± BEND ±               |  | MFG APPR.         |                                                                                                                                                                                                                  |               |  |
|                                                                                                                                                                               |     | TAG   |          | TWO PLACE DECIMAL ±                  |  | G.A.              |                                                                                                                                                                                                                  |               |  |
| PROPRIETARY AND CONFIDENTIAL                                                                                                                                                  |     |       |          | THREE PLACE DECIMAL ±                |  | COMMENTS:         |                                                                                                                                                                                                                  | DWG. NO.      |  |
| THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF ALUMITANK. NO REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF ALUMITANK IS PROHIBITED. |     |       |          | INTERPRET GEOMETRIC TOLERANCING PER: |  |                   |                                                                                                                                                                                                                  | REV.          |  |
|                                                                                                                                                                               |     |       |          | MATERIAL:                            |  | 5052 H32 ALUMINUM |                                                                                                                                                                                                                  | AT-KW-1047    |  |
|                                                                                                                                                                               |     |       |          | FINISH:                              |  | SEE BOM           |                                                                                                                                                                                                                  | B             |  |
|                                                                                                                                                                               |     |       |          | DO NOT SCALE DRAWING                 |  | SCALE: 1:8        |                                                                                                                                                                                                                  | WEIGHT: 55.12 |  |
|                                                                                                                                                                               |     |       |          |                                      |  |                   |                                                                                                                                                                                                                  | SHEET 2 OF 2  |  |